

COMMISSIONERS MEETING AGENDA
September 22, 2026

Call the Wyoming County Commissioner's meeting to order with the Pledge of Allegiance

Are there any Agenda items to add?

Public Comments for action items before vote to approve the agenda

Approve Agenda

Approve minutes of September 15, 2026 meeting

- Amber Franko, Chief Clerk Report
- Attorney Paul Litwin III, Solicitor Report

Correspondence

Commissioner's Activity report

Action Items from September 15, 2026 meeting

- Discussed and voted to approve payment of the bills
- Discussed and voted to approve Q4 MATP Report
- Discussed and voted to sign approval 2026-2027 MATP allocation of \$353,033
- Discussed and voted to terminate Recycling Tech for no show no call for three days in a row
- Discussed and voted to approve Motion to approve execution of the Penelec Easement Agreement and related Statement of Compliance for electric service to the PSP facility on Sunnyside Road, subject to receipt of written consent or confirmation of no objection from the Wyoming County Industrial Development Authority regarding utility crossings of the recorded walking trail easement associated with the PSP/Sunnyside Road project, including electric, gas, water, sewer, communications, drainage, and related utility infrastructure, and further subject to the understanding that such crossings shall not obstruct, materially interfere with, or impair public use, access, maintenance, repair, or operation of the walking trail; that no poles, guy wires, anchors, transformers, pads, cabinets, or other ground-mounted utility facilities will be installed within the walking trail easement area unless separately approved by WIDA; and that any disturbed trail area will be restored in kind or better than existing condition.
- Discussed and voted to approve local share account grant sponsorship and cooperation agreement between Wyoming County and Wyoming County Health Care Center for a \$199,698 grant from LSA for grounds maintenance equipment
- Discussed and voted to extend service purchase contract with GJR Preventive Aftercare for C&Y
- Discussed and voted to extend service purchase contract with Genesis Home of New Beginnings for C&Y
- Discussed and voted to extend service purchase contract with Justice Works Youth Care for C&Y

Action Items to be Acted on Today

- Discuss and vote to approve payment of the bills
- Discussed and voted to terminate Correctional Officer for personnel matters
- Discuss and vote to hire Haley Ash as a part time custodian to fill an open position
- Discuss and vote to approve Costars contract with Postler & Jaeckle for software upgrades throughout county offices
- Discuss and vote to approve contract with Barton & Loquidice to prepare DEP required 10 year Wyoming County Solid Waste Plan at a maximum cost of \$75,000 to be reimbursed through DEP grant
- Discuss and vote to upgrade and move prison camera controls to a secure basement location not easily accessible to insure security and prevent possible security system shutdown and allow additional cameras to be added to AMP at a cost of \$22,468 to be taken out of ACT 13 funds.
- Discuss and vote to purchase mobile assessor software from Vision at a total cost of \$39,975 to modernize field assessor responsibilities utilizing ipads that populate a database with all county assessment records and eventually eliminate hand drawn property cards currently in use. \$21,165.50 will be from American Rescue funds with the remainder being from general fund budget.
- Discuss and vote to allow UGI to hook up natural gas to courthouse at no charge to the county. Original proposal from UGI was a cost of \$17,766 and after ongoing negotiations, they have agreed to no charge. After installation by UGI, we have internal work that needs to be done by in house personnel and then we will be using natural gas from UGI. All furnaces have already been made convertible previously
- Discuss and vote to approve contract extension for The Emergency Food Assistance Program (TEFAP) between the county and Dept of Agriculture through September 30, 2027
- Discuss and vote to pay \$159,862.42 to Revolution for the grant match for Broadband expansion in the county. These funds will be taken out of ACT 13 as safety due to better cell phone use in case of emergency

Public Comments on non-action items

Adjournment