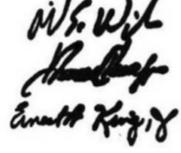
## OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT WYOMING COUNTY, LEMON TOWNSHIP COMMONWEALTH OF PENNSYLVANIA APRIL 23, 2024

| APRIL 23, 2024   |  |  |  |  |
|--|--|--|--|--|
| 1. TO VOTE YOU MUST BLACKEN THE OVAL TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval blackened to the left of the name of any candidate indicates a vote for that candidate. 2. To cast a write-in vote for a person whose name is not on the ballot, you must blacken the oval | ATTORNEY GENERAL VOTE FOR ONE  DAVE SUNDAY YORK COUNTY  CRAIG WILLIAMS DELAWARE COUNTY | REPRESENTATIVE IN THE GENERAL ASSEMBLY 110TH LEGISLATIVE DISTRICT VOTE FOR ONE  TINA PICKETT BRADFORD COUNTY  MATTHEW WAYMAN BRADFORD COUNTY |  |  |
| and write the name in the blank space provided for that purpose.  3. Mark ballot only in blue or black ink. Use the same pen for all markings you place on the ballot.   | AUDITOR GENERAL VOTE FOR ONE  TIMOTHY DEFOOR DAUPHIN COUNTY                            | Write-In   |  |  |
| WARNING: If you make a mistake, contact a poll worker to get another ballot.  PRESIDENT OF THE UNITED STATES VOTE FOR ONE  | Write-In  STATE TREASURER  VOTE FOR ONE  |  |  |  |
| ○ NIKKI R. HALEY ○ DONALD J. TRUMP   | STACY GARRITY BRADFORD COUNTY  |  |  |  |
| Write-In   | Write-In  REPRESENTATIVE IN CONGRESS 9TH CONGRESSIONAL DISTRICT VOTE FOR ONE           |  |  |  |
| UNITED STATES SENATOR VOTE FOR ONE  DAVE MCCORMICK   | DAN MEUSER     LUZERNE COUNTY  |  |  |  |
| ALLEGHENY COUNTY  JOSEPH J. VODVARKA  ALLEGHENY COUNTY   | Write-In   |  |  |  |
| Write-In   |  |  |  |  |

VOTE BOTH SIDES OF BALLOT

## OFFICIAL REPUBLICAN **PRIMARY ELECTION BALLOT** WYOMING COUNTY, LEMON TOWNSHIP **COMMONWEALTH OF PENNSYLVANIA**

|   | APRIL 23, 2024   |  |                                   |  |  |
|---|--|--|-----------------------------------|--|--|
|   | DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION 9TH CONGRESSIONAL DISTRICT VOTE FOR NOT MORE THAN THREE | ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION 9th CONGRESSIONAL DISTRICT VOTE FOR NOT MORE THAN THREE |                                   |  |  |
| • | EUGENE BONKOSKI  |  |                                   |  |  |
|   | TAMMY DELUCIA  | Write-In   |                                   |  |  |
| - | STEVEN MICHAEL WOLFE   | Write-In   |                                   |  |  |
|   | CAROLYN BONKOSKI   | Write-In   |                                   |  |  |
|   | C LAURA JANE MILLER  | COMMITTEEPERSON 4 YEAR TERM VOTE FOR NOT MORE THAN TWO   |                                   |  |  |
| - | ODOUG MCLINKO  | ◯ BETSY GREEN  |                                   |  |  |
|   | ◯ DAVE HUFFMAN   |  |                                   |  |  |
|   | JESSICA MORGAN   | Write-In   |                                   |  |  |
|   |  | Write-In   |                                   |  |  |
| - | Write-In   |  |                                   |  |  |
|   | Write-In   |  | WYOMING COUNTY BOARD OF ELECTIONS |  |  |
|   | Write-In   |  | Wewst                             |  |  |
|   |  |  | Rolling                           |  |  |
|   |  |  | 6                                 |  |  |



**VOTE BOTH SIDES OF BALLOT**