




**OFFICIAL REPUBLICAN  
PRIMARY ELECTION BALLOT  
WYOMING COUNTY, NICHOLSON BOROUGH  
COMMONWEALTH OF PENNSYLVANIA  
APRIL 23, 2024**

1. TO VOTE YOU MUST BLACKEN THE OVAL  TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval  blackened to the left of the name of any candidate indicates a vote for that candidate.

2. To cast a write-in vote for a person whose name is not on the ballot, you must blacken the oval  to the left of the line provided, and write the name in the blank space provided for that purpose.

3. Mark ballot only in blue or black ink. Use the same pen for all markings you place on the ballot.

**WARNING:** If you make a mistake, contact a poll worker to get another ballot.

**ATTORNEY GENERAL  
VOTE FOR ONE**

- DAVE SUNDAY  
YORK COUNTY
- CRAIG WILLIAMS  
DELAWARE COUNTY

Write-In

**REPRESENTATIVE IN THE GENERAL  
ASSEMBLY  
110TH LEGISLATIVE DISTRICT  
VOTE FOR ONE**

- TINA PICKETT  
BRADFORD COUNTY
- MATTHEW WAYMAN  
BRADFORD COUNTY

Write-In

**AUDITOR GENERAL  
VOTE FOR ONE**

- TIMOTHY DEFOOR  
DAUPHIN COUNTY

Write-In

**STATE TREASURER  
VOTE FOR ONE**

- STACY GARRITY  
BRADFORD COUNTY

Write-In

**REPRESENTATIVE IN CONGRESS  
9TH CONGRESSIONAL DISTRICT  
VOTE FOR ONE**

- DAN MEUSER  
LUZERNE COUNTY

Write-In

**PRESIDENT OF THE UNITED STATES  
VOTE FOR ONE**

- NIKKI R. HALEY
- DONALD J. TRUMP

Write-In

**UNITED STATES SENATOR  
VOTE FOR ONE**

- DAVE MCCORMICK  
ALLEGHENY COUNTY
- JOSEPH J. VODVARKA  
ALLEGHENY COUNTY

Write-In

VOTE BOTH SIDES OF BALLOT

**OFFICIAL REPUBLICAN  
PRIMARY ELECTION BALLOT  
WYOMING COUNTY, NICHOLSON BOROUGH  
COMMONWEALTH OF PENNSYLVANIA  
APRIL 23, 2024**

**DELEGATE TO THE REPUBLICAN  
NATIONAL CONVENTION  
9TH CONGRESSIONAL DISTRICT  
VOTE FOR NOT MORE THAN THREE**

- EUGENE BONKOSKI
- TAMMY DELUCIA
- STEVEN MICHAEL WOLFE
- CAROLYN BONKOSKI
- LAURA JANE MILLER
- DOUG MCLINKO
- DAVE HUFFMAN
- JESSICA MORGAN

\_\_\_\_\_  
Write-In

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Write-In

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Write-In

**ALTERNATE DELEGATE TO THE  
REPUBLICAN NATIONAL  
CONVENTION  
9th CONGRESSIONAL DISTRICT  
VOTE FOR NOT MORE THAN THREE**

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Write-In

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Write-In

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Write-In

**COMMITTEEPERSON  
4 YEAR TERM  
VOTE FOR NOT MORE THAN TWO**

- JOAN IRION JENKINS
- ALBERT WILLIAM OLIVE

\_\_\_\_\_

Write-In

\_\_\_\_\_

Write-In

**WYOMING COUNTY BOARD OF  
ELECTIONS**

*W.S. Wyl*  
*Handwritten Signature*  
*Ernest R. King, Jr.*

**VOTE BOTH SIDES OF BALLOT**