




**OFFICIAL DEMOCRATIC  
PRIMARY ELECTION BALLOT  
WYOMING COUNTY, TUNKHANNOCK TOWNSHIP #1  
COMMONWEALTH OF PENNSYLVANIA  
MAY 20, 2025**

1. TO VOTE YOU MUST BLACKEN THE  OVAL TO THE LEFT OF YOUR CHOICE COMPLETELY. An  oval blackened to the left of the name of any candidate indicates a vote for that candidate.

2. To cast a write-in vote for a person whose name is not on the ballot, you must blacken the  oval to the left of the line provided, and write the name in the blank space provided for that purpose.

3. Mark ballot only in blue or black ink. Use the same pen for all markings you place on the ballot.

WARNING: If you make a mistake, contact a poll worker to get another ballot.

**COMMONWEALTH OF  
PENNSYLVANIA**

**JUDGE OF THE SUPERIOR COURT  
VOTE FOR ONE**

☐ BRANDON NEUMAN  
WASHINGTON COUNTY



Write-In

**JUDGE OF THE COMMONWEALTH COURT  
VOTE FOR ONE**

☐ STELLA TSAI  
PHILADELPHIA COUNTY



Write-In

**COMMONWEALTH OF  
PENNSYLVANIA**

**JUDGE OF THE COURT OF COMMON  
PLEAS  
44TH JUDICIAL DISTRICT  
VOTE FOR ONE**

☐ PAUL LITWIN  
WYOMING COUNTY

☐ RICHARD L HUFFSMITH  
WYOMING COUNTY

☐ NINA SORDONI  
WYOMING COUNTY



Write-In

**WYOMING COUNTY**

**CORONER  
4 YEAR TERM  
VOTE FOR ONE**



Write-In

**DISTRICT ATTORNEY  
4 YEAR TERM  
VOTE FOR ONE**



Write-In

**TREASURER  
4 YEAR TERM  
VOTE FOR ONE**



Write-In

**MUNICIPAL**

**AUDITOR  
6 YEAR TERM  
VOTE FOR ONE**



Write-In

**AUDITOR  
4 YEAR TERM  
VOTE FOR ONE**



Write-In

**SUPERVISOR  
6 YEAR TERM  
VOTE FOR ONE**



Write-In

**TAX COLLECTOR  
4 YEAR TERM  
VOTE FOR ONE**



Write-In

**JUDGE OF ELECTION  
4 YEAR TERM  
VOTE FOR ONE**



Write-In

**INSPECTOR OF ELECTION  
4 YEAR TERM  
VOTE FOR ONE**



Write-In

VOTE BOTH SIDES OF BALLOT

**OFFICIAL DEMOCRATIC  
PRIMARY ELECTION BALLOT  
WYOMING COUNTY, TUNKHANNOCK TOWNSHIP #1  
COMMONWEALTH OF PENNSYLVANIA  
MAY 20, 2025**

**SCHOOL DISTRICT**

**SCHOOL DIRECTOR  
TUNKHANNOCK AREA SCHOOL  
DISTRICT REGION 3  
4 YEAR TERM  
VOTE FOR NOT MORE THAN TWO**

☐ HOLLY ARNOLD

☐

Write-In

☐

Write-In

**WYOMING COUNTY BOARD OF  
ELECTIONS**

*W. H. Wyle*  
*Handwritten Signature*  
*Ernest R. King, Jr.*

**VOTE BOTH SIDES OF BALLOT**