

**OFFICIAL REPUBLICAN
PRIMARY ELECTION BALLOT
WYOMING COUNTY, WASHINGTON TOWNSHIP
COMMONWEALTH OF PENNSYLVANIA
APRIL 23, 2024**

1. TO VOTE YOU MUST BLACKEN THE OVAL TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval blackened to the left of the name of any candidate indicates a vote for that candidate.

2. To cast a write-in vote for a person whose name is not on the ballot, you must blacken the oval to the left of the line provided, and write the name in the blank space provided for that purpose.

3. Mark ballot only in blue or black ink. Use the same pen for all markings you place on the ballot.

WARNING: If you make a mistake, contact a poll worker to get another ballot.

**PRESIDENT OF THE UNITED STATES
VOTE FOR ONE**

- NIKKI R. HALEY
- DONALD J. TRUMP
-

Write-In

**UNITED STATES SENATOR
VOTE FOR ONE**

- DAVE MCCORMICK
ALLEGHENY COUNTY
- JOSEPH J. VODVARKA
ALLEGHENY COUNTY
-

Write-In

**ATTORNEY GENERAL
VOTE FOR ONE**

- DAVE SUNDAY
YORK COUNTY
- CRAIG WILLIAMS
DELAWARE COUNTY
-

Write-In

**AUDITOR GENERAL
VOTE FOR ONE**

- TIMOTHY DEFOOR
DAUPHIN COUNTY
-

Write-In

**STATE TREASURER
VOTE FOR ONE**

- STACY GARRITY
BRADFORD COUNTY
-

Write-In

**REPRESENTATIVE IN CONGRESS
9TH CONGRESSIONAL DISTRICT
VOTE FOR ONE**

- DAN MEUSER
LUZERNE COUNTY
-

Write-In

**REPRESENTATIVE IN THE GENERAL
ASSEMBLY
110TH LEGISLATIVE DISTRICT
VOTE FOR ONE**

- TINA PICKETT
BRADFORD COUNTY
- MATTHEW WAYMAN
BRADFORD COUNTY
-

Write-In

VOTE BOTH SIDES OF BALLOT

**OFFICIAL REPUBLICAN
PRIMARY ELECTION BALLOT
WYOMING COUNTY, WASHINGTON TOWNSHIP
COMMONWEALTH OF PENNSYLVANIA
APRIL 23, 2024**

**DELEGATE TO THE REPUBLICAN
NATIONAL CONVENTION
9TH CONGRESSIONAL DISTRICT
VOTE FOR NOT MORE THAN THREE**

- EUGENE BONKOSKI
- TAMMY DELUCIA
- STEVEN MICHAEL WOLFE
- CAROLYN BONKOSKI
- LAURA JANE MILLER
- DOUG MCLINKO
- DAVE HUFFMAN
- JESSICA MORGAN

Write-In _____

Write-In _____

Write-In _____

**ALTERNATE DELEGATE TO THE
REPUBLICAN NATIONAL
CONVENTION
9th CONGRESSIONAL DISTRICT
VOTE FOR NOT MORE THAN THREE**

Write-In _____

Write-In _____

Write-In _____

**COMMITTEEPERSON
4 YEAR TERM
VOTE FOR NOT MORE THAN TWO**

Write-In _____

Write-In _____

**WYOMING COUNTY BOARD OF
ELECTIONS**

W.S. Wil
Handwritten Signature
Ernest R. King, Jr.

VOTE BOTH SIDES OF BALLOT