




**OFFICIAL REPUBLICAN
PRIMARY ELECTION BALLOT
WYOMING COUNTY, FALLS TOWNSHIP
COMMONWEALTH OF PENNSYLVANIA
APRIL 23, 2024**

1. TO VOTE YOU MUST BLACKEN THE OVAL  TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval  blackened to the left of the name of any candidate indicates a vote for that candidate.

2. To cast a write-in vote for a person whose name is not on the ballot, you must blacken the oval  to the left of the line provided, and write the name in the blank space provided for that purpose.

3. Mark ballot only in blue or black ink. Use the same pen for all markings you place on the ballot.

WARNING: If you make a mistake, contact a poll worker to get another ballot.

**PRESIDENT OF THE UNITED STATES
VOTE FOR ONE**

- NIKKI R. HALEY
- DONALD J. TRUMP

Write-In _____

**UNITED STATES SENATOR
VOTE FOR ONE**

- DAVE MCCORMICK
ALLEGHENY COUNTY
- JOSEPH J. VODVARKA
ALLEGHENY COUNTY

Write-In _____

**ATTORNEY GENERAL
VOTE FOR ONE**

- DAVE SUNDAY
YORK COUNTY
- CRAIG WILLIAMS
DELAWARE COUNTY

Write-In _____

**AUDITOR GENERAL
VOTE FOR ONE**

- TIMOTHY DEFOOR
DAUPHIN COUNTY

Write-In _____

**STATE TREASURER
VOTE FOR ONE**

- STACY GARRITY
BRADFORD COUNTY

Write-In _____

**REPRESENTATIVE IN CONGRESS
9TH CONGRESSIONAL DISTRICT
VOTE FOR ONE**

- DAN MEUSER
LUZERNE COUNTY

Write-In _____

**REPRESENTATIVE IN THE GENERAL
ASSEMBLY
110TH LEGISLATIVE DISTRICT
VOTE FOR ONE**

- TINA PICKETT
BRADFORD COUNTY
- MATTHEW WAYMAN
BRADFORD COUNTY

Write-In _____

VOTE BOTH SIDES OF BALLOT

**OFFICIAL REPUBLICAN
PRIMARY ELECTION BALLOT
WYOMING COUNTY, FALLS TOWNSHIP
COMMONWEALTH OF PENNSYLVANIA
APRIL 23, 2024**

**DELEGATE TO THE REPUBLICAN
NATIONAL CONVENTION
9TH CONGRESSIONAL DISTRICT
VOTE FOR NOT MORE THAN THREE**

- EUGENE BONKOSKI
- TAMMY DELUCIA
- STEVEN MICHAEL WOLFE
- CAROLYN BONKOSKI
- LAURA JANE MILLER
- DOUG MCLINKO
- DAVE HUFFMAN
- JESSICA MORGAN

Write-In

Write-In

Write-In

**ALTERNATE DELEGATE TO THE
REPUBLICAN NATIONAL
CONVENTION
9th CONGRESSIONAL DISTRICT
VOTE FOR NOT MORE THAN THREE**

Write-In

Write-In

Write-In

**COMMITTEEPERSON
4 YEAR TERM
VOTE FOR NOT MORE THAN TWO**

Write-In

Write-In

WYOMING COUNTY BOARD OF
ELECTIONS

W.S. Wil
Handwritten
Ernest R. King, Jr.

VOTE BOTH SIDES OF BALLOT