

AGENDA

July 15, 2026 6:00 PM

WYOMING COUNTY PLANNING COMMISSION

Randy Ehrenzeller, Chair	Ed Coleman, Vice-Chair	Stacy Huber, Secretary
Roger Hadsall, Treasurer	Matthew J. Austin	Dale Brown
Jeremy Leaidicker	Paul Rowker	Robert Thorne

MEETING LOCATION

Wyoming County Emergency Operations Center
3880 State Route 6, Tunkhannock, PA 18657 (please use side-door)

- I. Call to Order & Pledge of Allegiance
- II. Roll Call
- III. Approval of Today's Agenda (*additions or deletions?*)
- IV. Public Comment – (*If audience members wish to address the commission, please let the Chairman know which agenda item you wish to address, or that you wish to address an item not on the agenda*)
- V. Announcements: None to report from Staff
- VI. Approval of Minutes #688 from last meeting of June 24, 2026
- VII. Correspondence: Review Chronological Report from June 11, 2026 through July 1, 2026
- VIII. Subdivision and Land Development
 - A. Review Minor/Unique Plans Report for June 11, 2026 through July 1, 2026
 - B. **Bunker Hill Solar – Land Development Plan – Tunkhannock Township** – File #2024-32
 - The Applicant, SR1 Captura Sage Holdco I (c/o Penn Renewables), recently bought back this project.
 - Applicant recently revised draft Decommissioning paperwork to be more Ordinance-compliant.
 - Applicant has agreed to remedy errors identified by Staff in the new paperwork.
 - Director recommends Planning Commission vote to approve Time Extension Request to Sept. 16, 2026.
 - Director recommends Planning Commission vote to empower the Chairman to sign and execute the Decommissioning Agreements on condition that the Applicant continue to cooperate with Staff to revise; issue; ratify; and record the Decommissioning Agreements, Decommissioning Bonds, and Decommissioning Plans in an expeditious and Ordinance-compliant manner by Sept. 16, 2026.
- IX. Old Business: **Continue Discussing/ Formulating Recommendations to the Board of Commissioners regarding the Draft Amendment to the Wyoming County Subdivision and Land Development Ordinance: "Affecting Land Developments Including Those Pertaining to Data Centers."**
- X. New Business: None to report from Staff
- XI. Visitors & Guests
- XII. Adjournment