

WYOMING COUNTY OFFICE OF COMMUNITY PLANNING

1 Courthouse Square * Tunkhannock, PA 18657 * Phone: (570)-996-2268

Website: www.wycopa.org Email: lfarber@wycopa.org

WYOMING COUNTY PLANNING COMMISSION

Randy Ehrenzeller

Ed Coleman

Sandra Boyle

Dale Brown

Jim Davis

Mike Irish

Roger Hadsall

Stacy Huber

Matthew J. Austin

LOCATION

Wyoming County - *Emergency Operations Center*
3880 US 6 East, Tunkhannock PA 18657

January 16, 2019

Agenda

6:30 p.m.

- I. Pledge of Allegiance
- II. **REORGANIZATION**
- III. Call to Order & Roll Call
- IV. Public Comment – *(If members of the audience wish to address the commission on topics on the agenda, let the Chairman know what item that they wish to address, or that they wish to address the commission on an item not on the agenda)*
- V. Agenda
- VI. Approval of Minutes #614– December 19, 2018
- VII. Correspondence
 - A. Chronological Report –December 19, 2018 to January 16, 2019
- VIII. Subdivision and Land Development
 - A. **Minor Subdivision Report**
 - B. **DOLLAR GENERAL - MESHOPPEN BOROUGH - #18-47 – Waiver requests prior to making a formal application.**
 - C. **UGI ENERGY SERVICES – SAN PEDRO COMPRESSOR STATION – PHASE II OFFICE/WAREHOUSE BUILDING – #18-58 - Northmoreland Township – Submission Acceptance**
 - D. **SICKLER MOBILE HOME PARK (1974 APPROVAL) - No recorded plans for this park.**
 - E. **DOLLAR GENERAL- LEMON TOWNSHIP- #18-07- Project Update**

IX. Old Business

- A. Comprehensive Plan- Anticipate Adoption of Plan in February 2019 by Commissioners

X. New Business

- A. **Wyoming County Greenways, Trails & Open Space Plan-Final RFP & Scope Approved by DCNR - Legal Notice Published 1/9/2019 for Request For Proposals. Planning Department is seeking recommendations for Steering Committee members.**

XI. Visitors & Guests

XII. Adjournment