

WYOMING COUNTY OFFICE OF COMMUNITY PLANNING

1 Courthouse Square * Tunkhannock, PA 18657 * Phone: (570)-996-2268

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WYOMING COUNTY PLANNING COMMISSION

Randy Ehrenzeller, Chairman

Sandra Boyle, Secretary

Jim Davis, Member

Stacy Huber, Member

Vacancy

Ed Coleman - Vice-Chairman

Dale Brown, Member

Roger Hadsall, Member

Matthew J. Austin, Member

LOCATION

Wyoming County - *Emergency Operations Center*
3880 US 6 East, Tunkhannock PA 18657

JUNE 19, 2019

AGENDA

6:30 p.m.

- I. Pledge of Allegiance
- II. Call to Order & Roll Call
- III. Public Comment – *(If members of the audience wish to address the commission on topics on the agenda, let the Chairman know what item that they wish to address, or that they wish to address the commission on an item not on the agenda)*
- IV. Agenda
- V. Approval of Minutes #619–May 15, 2019
- VI. Correspondence
 - A. Chronological Report –June 19, 2019
- VII. Subdivision and Land Development
 - A. **Minor Subdivision Report**
 - B. **SILVER SPRINGS RANCH EVENT CENTER - Monroe Township - #18-46 - Reviewed and waiting for revisions. A Time Extension was approved at March meeting and runs out this month. They have requested another Time Extension for 90 days.**
 - C. **D & C FUEL SALES , INC., CONVENIENCE STORE AND FUEL STATION PROJECT – Tunkhannock Township - #18-55 – Awaiting Conditions to be met (Final Medium Volume HOP is still outstanding) (informational only - no action needed) (no action)**
 - D. **BKV OPERATING, LLC OFFICE AND WAREHOUSE FACILITY - Tunkhannock Township - #19-03 - Preliminary Approval With Conditions (HOP) - (informational**

only - no action needed)

- E. **MESHOPPEN DOLLAR GENERAL STORE - Meshoppen Borough - #19-18 - Waiver Requests**
- F. **OXBOW CREEK ELECTRIC GENERATION FACILITY - Nicholson Township - #14-17 - Deadline to file and receive final approval for this project is August 20, 2019. IMG Midstream is requesting a time extension of six (6) months from that date to February 20, 2020.**
- G. **STONEHEDGE GOLF COURSE (pavilion addition) - Tunkhannock Township - #19-20 - Submission Acceptance**

VIII. Old Business

- A. **Wyoming County Greenways, Trails & Open Space Plan-Consultant selected - The Planning Department is receiving responses from those who want to be on the Steering Committee and has met with the consultant to discuss the project. We will be announcing Kick-off meeting soon.**
- B. **SKYLINE ESTATES PAVING DONE.**

IX. New Business

X. Visitors & Guests

XI. Adjournment