

# WYOMING COUNTY OFFICE OF COMMUNITY PLANNING

1 Courthouse Square \* Tunkhannock, PA 18657 \* Phone: (570)-996-2268

Website: [www.wycopa.org](http://www.wycopa.org) Email: [lfarber@wycopa.org](mailto:lfarber@wycopa.org)

## WYOMING COUNTY PLANNING COMMISSION

Randy Ehrenzeller

Ed Coleman

Sandra Boyle

Dale Brown

Jim Davis

Mike Irish

Roger Hadsall

Stacy Huber

Matthew J. Austin

## LOCATION

Wyoming County - *Emergency Operations Center*  
3880 US 6 East, Tunkhannock PA 18657

**March 20, 2019**

**Agenda (Revised)**

**6:30 p.m.**

- I. Pledge of Allegiance
- II. Call to Order & Roll Call
- III. Public Comment – *(If members of the audience wish to address the commission on topics on the agenda, let the Chairman know what item that they wish to address, or that they wish to address the commission on an item not on the agenda)*
- IV. Agenda
- V. Approval of Minutes #616– February 20, 2019
- VI. Correspondence
  - A. Chronological Report –February 20, 2019 to March 20, 2019
- VII. Subdivision and Land Development
  - A. **Minor Subdivision Report**
  - B. **SILVER SPRINGS RANCH EVENT CENTER - Monroe Township - Reviewed and waiting for revisions. Time Extension Request**
  - C. **D & C FUEL SALES , INC., CONVENIENCE STORE AND FUEL STATION PROJECT – Tunkhannock Township - #18-55 – Awaiting Conditions to be met and update of project to the Board**
  - D. **BKV OPERATING, LLC OFFICE AND WAREHOUSE FACILITY - Tunkhannock Township - #19-03 - Under Review**
  - E. **EIO WASTE SOLUTIONS & RECYCLING - Monroe Township - #19-04 - Reviewed and waiting for revisions**
  - F. **BRIDGE VIEW COMMONS TOWNHOUSE MAJOR SUBDIVISION (PHASE I) - Nicholson Borough - #16-01 - Final Approval of as-builts for 4 lots.**

**G. WILLIAMS FIELD SERVICES, LLC, PHASE II WAREHOUSE PROJECT  
(ZENITH PROJECT) - Tunkhannock Township - #19-09 - Submission Acceptance**

**VIII. Old Business**

- A. Comprehensive Plan- Anticipate Adoption of Plan by Commissioners

**IX. New Business**

- A. Wyoming County Greenways, Trails & Open Space Plan-Consultant Selection process underway - The Planning Department is seeking recommendations for Steering Committee members. - Consultant chosen was Thomas J. McLane & Associates, Inc. of Scranton, Pennsylvania.**

- B. Board Member Mike Irish has tendered his resignation from the board effective immediately, creating an opening on the Board.**

**X. Visitors & Guests**

**XI. Adjournment**